FORM D

# **UNITED STATES** SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

FORM D

OMB Number: Expires:

May 31, 2002

3235-0076

Estimated average burden

OMB APPROVAL

## NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D. **SECTION 4(6), AND/OR** UNIFORM LIMITED OFFERING EXEMPTION

| SEC USE ONLY  |   |        |  |  |  |  |  |  |
|---------------|---|--------|--|--|--|--|--|--|
|               |   | Serial |  |  |  |  |  |  |
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| DATE RECEIVED |   |        |  |  |  |  |  |  |
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| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  |
|---|
| Grant of Options to Purchase Ordinary Shares  |
| Filing Under (Check box(es) that apply):  Rule 504 Rule 505 Rule 506 Section 4(6) ULOE  |
|   |
| Type of Filing: New filing Amendment  |
| A. BASIC IDENTIFICATION DATA  |
| 1. Enter the information requested about the issuer.  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  |
| Blick plc   |
|   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code)  |
| Blick House, Bramble Road, Swindon, Wiltshire, SN2 8ER, U.K. 44-1793-692401   |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code)  |
| (if different from Executive Offices)   |
| (1. 3.1.7.51.1.2.31.1.5. |
| D. G. D. wilding & Physics  |
| Brief Description of Business   |
| DPACECOED AND A STATE OF THE ST  |
| Provider of security, communication and time management solutions  PROCESSED  |
| Type of Business Organization   |
| Type of bosiness organization   |
| corporation limited partnership, already formed other (please specify). AUG 2 8 2002  |
| business trust limited partnership, to be formed  |
| Month Year  Actual or Estimated Date of Incorporation or Organization: March 1966   |
| Actual or Estimated Date of Incorporation or Organization: March 1966 Actual Actual Estimated Local   |
| Jurisdiction of Incorporation of Organization: (Enter two-letter U.S. Postal Service abbreviation for State FN FN FINANCIAL   |
| CN for Canada; FN for other foreign jurisdiction)   |
|   |
| GENERAL INSTRUCTIONS  |

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address. Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, and the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

**ATTENTION** 

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

| A. BASIC IDENTIFICATION DATA   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| 2. Enter the information requested for the following:  |  |  |  |  |  |  |  |  |  |  |
| • Each promoter of the issuer, if the issuer has been organized within the past five years;  |  |  |  |  |  |  |  |  |  |  |
| • Each beneficial owner having the power to vote or dispose, or to direct the vote or disposition of, 10% or more of a class of equity securities  |  |  |  |  |  |  |  |  |  |  |
| of the issuer;   |  |  |  |  |  |  |  |  |  |  |
| <ul> <li>Each executive officer and director of a corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or  |  |  |  |  |  |  |  |  |  |  |
| Managing Partner   |  |  |  |  |  |  |  |  |  |  |
| Temple, Nick   |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshire, SN2 8ER, U.K.  Business or Residence Address (Number and Street, City, State, Zip Code)   |  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or  |  |  |  |  |  |  |  |  |  |  |
| Managing Partner   |  |  |  |  |  |  |  |  |  |  |
| Murray, Vanda  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshire, SN2 8ER, U.K.   |  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or  |  |  |  |  |  |  |  |  |  |  |
| Peagam, Garry  Managing Partner  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |  |  |  |  |  |  |  |  |  |  |
| Tuil Name (East hame 1110t, it marvidual)  |  |  |  |  |  |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshire, SN2 8ER, U.K.   |  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or  |  |  |  |  |  |  |  |  |  |  |
| Managing Partner   |  |  |  |  |  |  |  |  |  |  |
| Ginnever, Bruce Full Name (Last name first, if individual)   |  |  |  |  |  |  |  |  |  |  |
| ruii Name (Last name first, ii individual)   |  |  |  |  |  |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshire, SN2 8ER, U.K.   |  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |  |  |  |  |  |  |  |  |  |  |
| Zusinition of Atlantical Land Street, Stry, State, 2.p Court,  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or  |  |  |  |  |  |  |  |  |  |  |
| Managing Partner   |  |  |  |  |  |  |  |  |  |  |
| Collins, Richard H.  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |  |  |  |  |  |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshire, SN2 8ER, U.K.   |  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |  |  |  |  |  |  |  |  |  |  |
| Dustiness of Residence Address (Address and Street, Orly, State, 21p Code)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or  |  |  |  |  |  |  |  |  |  |  |
| Managing Partner   |  |  |  |  |  |  |  |  |  |  |
| Elliot, Alan C.  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshire, SN2 8ER, U.K.   |  |  |  |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| (Use blank sheet or copy and use additional copies of this sheet, as necessary.)   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

|  | A BASIC IDE                 | NTIFICATION DATA              |   | 1989-3-4-1, Jr. 18-7-0-5-10-1-10-3 (About 30-20-20-20-20-20-20-20-20-20-20-20-20-20 |  |  |  |  |  |
|--|-----------------------------|-------------------------------|---|---|--|--|--|--|--|
| 2. Enter the information requested for the fo  |                             |                               | *************************************** |   |  |  |  |  |  |
| • Each promoter of the issuer, if the issuer has been organized within the past five years;  |                             |                               |   |   |  |  |  |  |  |
| • Each beneficial owner having the power to vote or dispose, or to direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;   |                             |                               |   |   |  |  |  |  |  |
| <ul> <li>Each executive officer and director of a corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |                             |                               |   |   |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter [  | Beneficial Owner            | ☐ Executive Officer           | □ Director                              | General and/or Managing Partner   |  |  |  |  |  |
| Eugster, Christopher Full Name (Last name first, if individual)  |                             |                               |   | <u> </u>  |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshi  |                             |                               |   |   |  |  |  |  |  |
| Business or Residence Address (Number and S  | Street, City, State, Zip Co | ode)                          |   |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter [  | Beneficial Owner            | ☐ Executive Officer           | □ Director                              | General and/or Managing Partner   |  |  |  |  |  |
| Simonds-Gooding, Anthony   |                             |                               |   |   |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                             |                               |   |   |  |  |  |  |  |
| Blick House, Bramble Road, Swindon, Wiltshi  |                             |                               |   |   |  |  |  |  |  |
| Business or Residence Address (Number and S  | Street, City, State, Zip Co | ode)                          |   |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter  | ☑ Beneficial Owner          | ☐ Executive Officer           | ☐ Director                              | ☐ General and/or Managing Partner   |  |  |  |  |  |
| Schroder Investment Management Ltd.  |                             |                               |   |   |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                             |                               |   |   |  |  |  |  |  |
| 31 Gresham Street, London, EC2V 7QA, U.K.  |                             |                               |   |   |  |  |  |  |  |
| Business or Residence Address (Number and S  | treet, City, State, Zip Co  | ode)                          |   |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter   | Beneficial Owner            | ☐ Executive Officer           | ☐ Director                              | General and/or  |  |  |  |  |  |
| FMR Corp.  |                             |                               |   | Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                             |                               | <u></u>                                 |   |  |  |  |  |  |
| 82 Devonshire Street, Boston, Massachusetts (  | 02109-3614                  |                               |   |   |  |  |  |  |  |
| Business or Residence Address (Number and S  | treet, City, State, Zip Co  | de)                           |   |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter [  | Beneficial Owner            | ☐ Executive Officer           | Director                                | General and/or  |  |  |  |  |  |
|  |                             |                               |   | Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                             |                               |   |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| Business or Residence Address (Number and S  | treet, City, State, Zip Co  | de)                           | ·                                       |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter [  | Beneficial Owner            | ☐ Executive Officer           | Director                                | ☐ General and/or  |  |  |  |  |  |
|  |                             |                               |   | Managing Partner  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                             |                               |   |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| Business or Residence Address (Number and S  | treet, City, State, Zip Co  | de)                           |   |   |  |  |  |  |  |
|  |                             |                               |   |   |  |  |  |  |  |
| (Use blank   | sheet or copy and use ad    | lditional copies of this shee | t, as necessary.)                       |   |  |  |  |  |  |

| er grant god.<br>Hoddillig   |        |                     |              |                          | 100747            | B. INFO      | RMATI        | ON ABO       | UT OF        | ERING        | ilisədələri        |              | Taring II.   |            |             |
|--|--------|---------------------|--------------|--------------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------------|--------------|--------------|------------|-------------|
| 1.   | Has    | the issuer          | sold, or o   | does the iss             | suer intend       | to sell, to  | non-accred   | ited invest  | ors in this  | offering?    |                    |              |              | Yes<br>⊠   | No          |
|  |        |                     |              |                          |                   | wer also in  |              |              |              |              |                    |              |              |            |             |
| •  | ***    |                     |              |                          |                   |              |              |              |              |              |                    |              |              |            |             |
| 2. What is the minimum investment that will be accepted from any individual?   |        |                     |              |                          |                   |              |              |              |              | \$           | Issuer's Di<br>Yes | No           |              |            |             |
| 3. Does the offering permit joint ownership of a single unit?  |        |                     |              |                          |                   |              |              |              |              |              |                    |              |              |            |             |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. Full Name (Last name first, if individual) |        |                     |              |                          |                   |              |              |              |              |              |                    |              |              |            |             |
|  |        |                     |              |                          |                   |              |              |              |              |              |                    |              |              |            |             |
| Busi   | iness  | or Reside           | nce Addr     | ess (Numb                | er and Stre       | et, City, St | ate, Zip Co  | ode)         |              |              |                    | _            |              |            |             |
| Nam  | ne of  | Associate           | d Broker     | or Dealer                |                   |              |              |              |              |              |                    |              |              |            |             |
|  |        |                     |              |                          |                   |              |              |              |              |              |                    |              |              |            |             |
|  |        |                     |              |                          |                   | tends to So  | licit Purcha | isers        | -            |              |                    |              |              | A 11 C4- 4 |             |
| (Che   |        | All States'<br>[AK] | or check     | individua<br>[AR]        | I States)<br>[CA] | [CO]         | [CT]         | [DE]         | [DC]         | [FL]         | [GA]               | [HI]         | <br>[ID]     | All States |             |
| [IL]   | -      | [ IN]               | [IA]         | [KS]                     | [KY]              | [LA]         | [ME]         | [MD]         | [MA]         | [MI]         | [MN]               | [MS]         | [MO]         |            |             |
| [MT<br>[RI]  |        | [NE]<br>[SC]        | [NV]<br>[SD] | [NH]<br>[TN]             | [NJ]<br>[TX]      | [NM]<br>[UT] | [NY]<br>[VT] | [NC]<br>[VA] | [ND]<br>[WA] | [OH]<br>[WV] | [OK]<br>[WI]       | [OR]<br>[WY] | [PA]<br>[PR] |            |             |
|  |        | -h                  |              | if individu              |                   |              |              | <u> </u>     | []           | <u> </u>     | [ , , , , ]        | <u> </u>     | []           |            |             |
|  |        |                     |              |                          |                   |              |              |              |              |              |                    |              |              |            |             |
| Busi   | iness  | or Reside           | nce Addre    | ess (Numb                | er and Stre       | et, City, St | ate, Zip Co  | ode)         |              |              |                    |              |              |            |             |
| Nam  | ne of  | Associate           | d Broker     | or Dealer                |                   |              |              |              |              |              |                    | ·            |              |            | <del></del> |
|  |        |                     |              | 172 0 11                 |                   |              |              |              |              |              |                    |              |              |            |             |
|  |        |                     |              | d Has Solic<br>individua |                   | ends to So   | licit Purcha | ısers        |              |              |                    |              |              | All States |             |
| [AL  | ]      | [AK]                | [AZ]         | [AR]                     | [CA]              | [CO]         | [CT]         | [DE]         | [DC]         | [FL]         | [GA]               | [HI]         | [ID]         |            |             |
| [IL]<br>[MT  |        | [IN]<br>[NE]        | [IA]<br>[NV] | [KS]<br>[NH]             | [KY]<br>[NJ]      | [LA]<br>[NM] | [ME]<br>[NY] | [MD]<br>[NC] | [MA]<br>[ND] | [MI]<br>[OH] | [MN]<br>[OK]       | [MS]<br>[OR] | [MO]<br>[PA] |            |             |
| [RI]   |        | [SC]                | [SD]         | [TN]                     | [TX]              | [UT]         | [VT]         | [VA]         | [WA]         | [wvj         | [wɪj               | [WY]         | [PR]         |            |             |
| ruli   | Nam    | e (Last na          | me first, i  | if individu              | ai)               |              |              |              |              |              |                    |              |              |            |             |
| Busi   | ness   | or Reside           | nce Addre    | ess (Numb                | er and Stre       | et, City, St | ate, Zip Co  | ode)         |              |              |                    |              |              |            |             |
|  |        |                     |              | <b>(</b> 2               |                   | ,,,          | 1            | ,            |              |              |                    |              |              |            |             |
| Nam  | ne of  | Associate           | d Broker     | or Dealer                |                   |              |              |              |              |              |                    |              |              |            |             |
| States in which Person Listed Has Solicited or Intends to Solicit Purchasers   |        |                     |              |                          |                   |              |              |              |              |              |                    |              |              |            |             |
| (Che   | eck "A | All States'         | or check     | individua                | l States)         |              |              |              |              |              |                    |              | _            | All States |             |
| [AL]   |        | [AK]<br>[IN]        | [AZ]<br>[IA] | [AR]<br>[KS]             | [CA]<br>[KY]      | [CO]<br>[LA] | [CT]<br>[ME] | [DE]<br>[MD] | [DC]<br>[MA] | [FL]<br>[MI] | [GA]<br>[MN]       | [HI]<br>[MS] | [ID]<br>[MO] |            |             |
| [MT  | ]      | [NE]                | [NV]         | [NH]                     | [NJ]              | [NM]         | [NY]         | [NC]         | [ND]         | [OH]         | [OK]               | [OR]         | [PA]         |            |             |
| [RI]   |        | [SC]                | [SD]         | [TN]                     | [TX]              | [UT]         | [VT]         | [VA]         | [WA]         | [WV]         | [WI]               | [WY]         | [PR]         |            |             |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |    |                             |      |                         |  |
|----|---|----|-----------------------------|------|-------------------------|--|
|    | Type of Security  |    | ggregate<br>ering Price     | Ar   | nount Already<br>Sold   |  |
|    | Debt  | \$ | 0                           | \$   | 0                       |  |
|    | Equity  | \$ | 0                           | \$   | 0                       |  |
|    | ☐ Common ☐ Preferred  |    |                             |      |                         |  |
|    | Convertible Securities (including warrants)   | \$ | 0                           | \$   | 0                       |  |
|    | Partnership Interests   | \$ | 0                           | \$   | 0                       |  |
|    | Other (Specify)Options to purchase Ordinary Shares of British public limited company  | \$ | 750,248                     | \$   | 750,248                 |  |
|    | Total   | \$ | 750,248                     | \$   | 750,248                 |  |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |    |                             |      |                         |  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |    |                             |      |                         |  |
|    |   | Nu | gregate<br>imber<br>vestors |      | lar Amount<br>Purchases |  |
|    | Accredited Investors  |    | 0                           | \$   | 0                       |  |
|    | Non-accredited Investors  |    | 12                          | \$   | 750,248                 |  |
|    | Total (for filings under Rule 504 only)   |    |                             | \$   |                         |  |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |    |                             |      |                         |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the user, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  | T  | · f                         | Dall | l A                     |  |
|    | Type of offering  |    | ype of<br>curity            | Don  | lar Amount<br>Sold      |  |
|    | Rule 505  |    | -                           | \$_  | N/A                     |  |
|    | Regulation A  |    | -                           | \$   | N/A                     |  |
|    | Rule 504  |    | _                           | \$   | N/A                     |  |
|    | Total   |    |                             | \$   | N/A                     |  |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |    |                             |      |                         |  |
|    | Transfer Agent's Fees   |    |                             | \$   | 0                       |  |
|    | Printing and Engraving Costs  |    |                             | \$   | 0                       |  |
|    | Legal Fees  |    |                             | \$   | 0                       |  |
|    | Accounting Fees   |    |                             | \$   | 0                       |  |
|    | Engineering Fees  |    |                             | \$_  | 0                       |  |
|    | Sales Commissions (specify finders' fees separately)  |    | $\Box$                      | \$   | 0                       |  |
|    | Other Expenses (Identify)   |    |                             | \$   | 0                       |  |
|    | Total   |    |                             | \$   | 0                       |  |
|    |   |    |                             |      |                         |  |

| NK/HEARY)                                      | C. OFFERING PRICE, NUM   | BER OF INVESTOR           | RS, EXPENSES A        | ND U | SE OF                | PRO         | CEEDS        | nia palifinia in a sa s |  |  |
|--|--|---------------------------|-----------------------|------|----------------------|-------------|--------------|--|--|--|
|  | b. Enter the difference between the aggregate of tion 1 and total expenses furnished in response to adjusted gross proceeds to the user."  | Part C - Question 4.a. Tl | his difference is the |      |                      |             | \$           | 750,248  |  |  |
| 5.   | Indicate below the amount of the adjusted gross prused for each of the purposes shown. If the amount estimate and check the box to the left of the estimate adjusted gross proceeds to the issuer set forth in   | Offic<br>Direc            | tors, &               | Pay  | ments to             |             |              |  |  |  |
|  |  | Affil                     | iates                 | Ot   | hers                 |             |              |  |  |  |
|  | Salaries and fees  |                           |                       |      | \$ (                 | )           | <u> </u>     | 0  |  |  |
|  | Purchase of real estate  |                           |                       |      | \$                   | 0           | <u> </u>     | 0  |  |  |
|  | Purchase, rental or leasing and installation of mach   | ninery and equipment      |                       |      | \$                   | 0           | <u> </u>     | 0  |  |  |
|  | Construction or leasing of plant buildings and facilities  |                           | \$                    | 0    | <u> </u>             | 0           |              |  |  |  |
|  | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger).  |                           |                       |      |                      |             | <u> </u>     | 0  |  |  |
|  |  |                           |                       |      |                      |             | <u> </u>     | 0  |  |  |
|  | Working capital  |                           | \$                    | 0    | <b>⊠</b> <u>\$</u> _ | 750,248     |              |  |  |  |
|  | Other (specify):   |                           |                       |      | \$                   | 0           | <u>\$</u>    | 0  |  |  |
|  | Column Totals  |                           |                       |      | \$                   | 0           | ፟ \$         | 750,248  |  |  |
|  | Total Payments Listed (column totals added)  |                           |                       |      | $\boxtimes$          | \$          | S            | 50,248   |  |  |
| 1100   |  | D. FEDERAL SIG            | SNATURE               |      | 3000456              |             | Same a trace |  |  |  |
| Fol  | The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the Following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written Request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502. |                           |                       |      |                      |             |              |  |  |  |
| Issuer (Print or Type)  Signature  RH COVIDA , |  |                           |                       |      |                      | Date        |              |  |  |  |
|  | k plc  |                           |                       | •    |                      | 08/2        | 3/02         |  |  |  |
| Nar  | ne of Signer (Print or Type)   | Title of Signer (Print of | or Type)              |      |                      |             |              |  |  |  |
| Ric  | nard H. Collins  | Company Secretary         |                       |      |                      | <del></del> |              |  |  |  |
|  | ATTENTION  |                           |                       |      |                      |             |              |  |  |  |

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)